



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231

| SERIAL NUMBER  | FILING DATE   | CLASS                     | GROUP ART UNIT  | ATTORNEY DOCKET NO.   |
|--|---|---------------------------|---|-----------------------|
| 09/608,620   | 06/30/2000  | 703                       | 2763  | 3309P-114             |
| <b>APPLICANTS</b><br>Karl Blume, Hebron, CT ;<br>Dennis L. Mackey, Stuart, FL ;<br>Amy U. Serwinowski, Jupiter, FL ;<br>David W. Leung, Hollywood, FL ;<br>Charlie Quackenbush, Tyler, TX ;<br>Jeffrey Simpson, Palm Beach Gardens, FL ;<br>Duncan C. Meyers, Bolton, CT ;<br>Frank Shurick, Jupiter, FL ;<br>Henry Huizinga, Palm Beach Gardens, FL ;<br>Robert Rozelle, Farmington Hills, MI ;<br>Gregory E. Chetta, Palm Beach Gardens, FL ;<br>Jonathan Schmid, Palm Beach Gardens, FL ; |   |                           |   |                       |
| <b>** CONTINUING DATA *****</b> <i>MRH</i>   |   |                           |   |                       |
| <b>** FOREIGN APPLICATIONS *****</b> <i>MRH</i>  |   |                           |   |                       |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>MRH</i><br>Acknowledged <i>MRH</i>  |   | STATE OR<br>COUNTRY<br>CT | SHEETS<br>DRAWING<br>15   | TOTAL<br>CLAIMS<br>27 |
| INDEPENDENT<br>CLAIMS<br>4   |   |                           |   |                       |
| <b>ADDRESS</b><br>McCormick Paulding & Huber<br>City Place II<br>185 Asylum Street<br>Hartford ,CT 06103-4102  |   |                           |   |                       |
| <b>TITLE</b><br>Method and system for designing frames and cases   |   |                           |   |                       |
| <b>FILING FEE<br/>         RECEIVED</b><br>894   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                       |